

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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*Serious Drought.  
Help save water!*

September 29, 2015

03-Pla-80-35.1/38.3

03-1F4004

Project ID 0300020420

ACNHIMD-0804(194)

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN PLACER COUNTY NEAR COLFAX FROM LONG RAVINE UNDERPASS TO 0.4 MILE EAST OF MAGRA ROAD OVERCROSSING, to revise the *Notice to Bidders and Special Provisions*.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, November 18, 2015.

In the Special Provisions, Section 2-1.06B is replaced as attached.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

**[http://www.dot.ca.gov/hq/esc/oe/electronic\\_bidding/electronic\\_bidding.html](http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html)**

Inform subcontractors and suppliers as necessary.

Addendum No. 1  
Page 2  
September 29, 2015

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This addendum, EBS addendum file and attachments are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/03/03-1F4004](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/03/03-1F4004)**

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

  
AMARJEET BENIPAL  
District Director

Attachment

## 2 BIDDING

### Add to section 2-1.06B:

The Department makes the following supplemental project information available:

#### Supplemental Project Information

Means	Description
Included in the <i>Information Handout</i>	<ol style="list-style-type: none"> <li>1. United States Army Corps of Engineers Non-reporting Nationwide 404 Permit</li> <li>2. Central Valley Regional Quality Control Board Order</li> <li>3. California Department of Fish and Wildlife Agreement</li> <li>4. Placer County Department of Public Works Encroachment Permit</li> <li>5. Geotechnical Design Report</li> <li>6. Asbestos Survey Report</li> <li>7. Aerially Deposited Lead Site Investigation Report and Asbestos Bridge Survey Report</li> <li>8. Water Source Information</li> <li>9. Revised Foundation Report for Cape Horn Undercrossing</li> <li>10. Revised Foundation Report for Magra Wall</li> </ol>
Available electronically at the Contract Plans and Special Provisions link at the Bidders' Exchange website	<ol style="list-style-type: none"> <li>1. Bridge as built drawings for Cape Horn UC (Br No 19-0091)</li> <li>2. Cross sections (.pdf and .dgn)</li> <li>3. Original ground data (.dgn and .xml)</li> <li>4. Alignment data (.dgn and xml)</li> </ol>
Included with the project plans	Logs of test borings for: <ol style="list-style-type: none"> <li>1. New Cape Horn UC (Replace) (Br No 19-0206)</li> <li>2. Magra Wall (Br No 19E0010)</li> <li>3. Existing Cape Horn UC (Br No 19-0091)</li> </ol>
Available for inspection at the Transportation Laboratory	<ol style="list-style-type: none"> <li>1. Core samples for Cape Horn UC (Replace) (Br No. 19-0206)</li> <li>2. Core samples for Magra Wall (Br No 19E0010)</li> </ol>